# Joint Conference on Global Health 2024

65th Annual Meeting of Japanese Society of Tropical Medicine,

39th Annual Meeting of Japan,

1st Annual Meeting of TAGHI.

**Association for Global Health** 

**Sponsorship Packages Application Guidelines** 

(Advertisement placement, website banner advertisement)

Dates: Saturday, November 16 - Sunday, November 17, 2024

Venue: Kukuru Itoman, Okinawa, Japan

Congress Chair: Jun Kobayashi/Hung-Yi Chiou

# Chairman's Message





The conference venue is a beautiful newly constructed beachside in Itoman City near Naha Airport. We are planning to make this a convention that our guest from foreign countries and members of both the Japanese Society of Tropical Medicine (JSTM) and the Japan Association for Global Health (JAGH) can enjoy, thus I would like you to participate this conference on site.

This conference will be the sixth time that the JSTM has been held in Okinawa since 1974, when Prof. Masuya first hosted the conference in Naha City. This will be the second time that the JAGH has been held in Okinawa since 2013 in Nago City. Okinawa may be a special place for both societies. Perhaps it is because of how interesting Okinawa is located in the subtropical zone, where tropical diseases have been endemic in the past, and with its unique public health history. This conference will respectfully look at the history of Okinawa as we have in the past again, moreover the discussion will also ask what global health in Japan, as a member of the Asia-Pacific region, should be doing about it from now on.

There are many ideas about the future perspective of global health in Japan. But I believe that no one pursue an exclusive club with its origins in colonialism. We have created the vision of "Proposals from Asia and Pacific Islands" in the hope that we can talk about how we can contribute to Europe, America, and the African continent while continuing to work together with our neighbors in the Asia-Pacific region.

Yesterday, I was able to see "EISA", which is traditional performances by youth groups in various parts of Okinawa. The sea was shining blue as if it was the calm before the storm as the typhoon approached. On the other hand, not a day goes by when I do not hear Korean or Chinese in the streets. Interrupting lectures with the sound of Osprey is an everyday occurrence. Unfortunately, health issues for teenagers on this beautiful island of longevity are piling up. The heat is so hot that we can feel firsthand that the density of vector mosquitoes is increasing.

I sincerely hope to talk with you all in Okinawa.

" MENSORE"

#### 1. Outline of the Conference

Name: Joint Conference on Global Health 2024

65th Annual Meeting of JSTM, 39th Annual Meeting of JAGH and 1st Annual Meeting of TAGHI

Organizer: Joint Conference of Global Health 2024 Congress Chair: Jun Kobayashi and Hung-Yi Chiou

<u>Theme</u>: Proposals from Asia and Pacific Islands\_

Dates: Saturday, November 16, Sunday, November 17, 2024 (2 days)

Venue: KUKURU ITOMAN(Itoman City, Okinawa)

Outline of the plan (tentative):

Day 1: Chairman's Roundtable Discussion, Joint Special Program, Award Lectures, Educational

Lectures, Workshops, Symposiums, Co-organized Symposium

Day 2: Educational Lectures, Workshops, Symposia, Seminars, Oral Presentations, Poster

Presentations, Co-organized Symposium

Cosponsored Symposium

Estimated number of participants: Approximately 700

# 2. Sponsorship Package Information

\*We will give priority to package sales rather than the bulk sales described in 3.5.

■We are pleased to offer the following sponsorship packages and benefits.( exchange rate¥100→\$150)

Sponsorship Packages	Platinum	Gold	Silver
Fees	¥300,000	¥250,000	¥150,000
	\$2,000	\$1,700	\$1,000
Quota	1 company	2 companys	5 companys
Exhibition booths	2 booths Priority for	1 booth	1 booth
	installation location #1	Priority for installation	
		location 2 and 3	
Invitation	5 persons	3 persons	1 person
to joint convention			
Abstract book (DL)/	Table 4	Table 3, Table 2	1 page in the Appendix
Advertisement in the			Only in the Book of
program book on the			Abstracts
day of the event			Banner on HP
Banner on HP	Large	Medium	-
Logo placement	Size Large	Size Medium	Size Small

<sup>\*</sup>Abstracts will be available in print and in PDF (downloadable from our website).

# 3. Exhibition Outline (selling individually)

\* We will close the booth as soon as all the booths are filled, along with the above package sales.

Venue: KUKURU ITOMAN foyer (lobby, lounge)

Exhibition Period: November 16 (Sut.) to 17 (Sun.), 2 days

Number of booths: 8

Exhibits: Medical equipment, examination equipment, pharmaceuticals, medical information equipment, related products, books, etc.

## ■Exhibitor Fee:

Туре	Unit	Number	Booth size	Exhibit fee
		of Applications		(tax included)
Basic booth	2 booths	1 company	W1800 x H2100	¥200,000
(Platinum)			x D900 x	\$1,400
			2 booths	
Basic booth	1 booth	2 companys	W1800 x H2100	¥150,000
(Gold)			x D900 x	\$1,000
			2 booths	
Basic booth	1 booth	5 companys	W1800 x H2100	¥80,000
(Silver)			x D900 x	\$540
			2 booths	

<sup>\*</sup>Privileges: (1) Platinum exhibitors will be given priority in selecting their exhibit space, and Gold exhibitors will be given priority in selecting their exhibit space.

#### Details of booth:

Back panel (W1800 x H2100), display desk (W1800 x D450 x H700), and company name board Platinum exhibitors will be given priority in the allocation of booths, while Gold exhibitors will be given priority in the allocation of booths.

The secretariat will decide the allocation of booths for Silver.

#### **Exhibits**:

Exhibits must be within the scope of those listed in the exhibit objectives and those approved by the organizer

#### Foreign exhibits:

The exhibition hall will not be a bonded exhibition hall. Exhibits from abroad should be exhibited as domestic cargo, or use the ATA Carnet system. For details, please contact the Management Office.

#### Information for Exhibitors:

Exhibitors will be notified of booth allocation, loading/unloading, setup, and other details at least one month prior to the event. Exhibitors will be notified of leasing of fixtures, lighting fixtures, etc. at the same time.

#### Prohibition of Exhibit Sales:

Exhibits may not be sold for cash during the exhibition. However, we may permit the sale of items that we approve on a limited basis.

#### Venue management:

We will do our best to protect and manage the venue and exhibits, but we will not be responsible for any accidents, theft, or damage caused by natural disasters or other force majeure.

#### Changes in the exhibition's duration, time, or location:

The exhibition may be subject to change due to unavoidable circumstances.

The application cannot be cancelled due to such a change. Applications cannot be cancelled due to such changes. We will not compensate for any loss or damage caused by the change,

No compensation will be provided for any damage caused by such changes.

#### Eligibility for participation in this joint convention:

Exhibitors are not eligible to participate in the plenary sessions and related programs. Exhibitors who wish to participate in the plenary sessions must pay a separate registration fee.

### 4. Exhibition Installation Overview

# Basic booth (Package booth)

- Size: 1 booth = 180 cm (width) x 90 cm (depth) x 210 cm (height)
- Back panel: System panel, cloth specification (push pins cannot be used.)
- Exhibition table: width 180cm, depth 90cm (2 conference desks)
- Company name board: black only for company name
- Power supply (2 outlets)

#### Prohibited items:

The height of decorations and exhibits is limited to 2 meters. The use of fire is strictly prohibited.

Direct construction on the floor (duct tape, anchors, etc.) is also prohibited in principle.

#### Electricity:

Additional electricity supply will not be accepted.

# 5. Abstracts and Programs to be distributed on the day of the conference

- \* We will close the booth as soon as all the booths are filled, along with the above package sales.
- \* Companies that apply will have their company logo on the official website. Please leave the method of publication to the conference secretariat.

#### Media:

Joint Conference of Global Health 2024

- -Abstracts, downloadable abstracts and program distributed on the day of the conference
- -Number of copies(pdf): 700 for abstracts (A4 size) and 700 for the program to be distributed on the day of the conference (A4 size)

#### **Production cost:**

¥500,000(\$3,400) (including tax)

<u>Total advertising fee</u>:

¥500,000 (\$3,400) (including tax)

#### <u>Distribution target:</u>

Congress participants Ads:

Front page 4 ads: \(\pm\)100,00(\(\pm\)670) 1 company
Table 3 ad: Color \(\pm\)80,000(\(\pm\)540) 1 company
Table 2 ad: Color \(\pm\)80,000(\(\pm\)540) 1 company
1 page ad: B&W \(\pm\)30,000(\(\pm\)200) 5 companies
1/2 page ad: B&W \(\pm\)15,000(\(\pm\)100) 6 companies

-Advertisement Manuscript

Please submit your ads in A4 size, in manuscript data.

If you submit PDF data, it may be rougher than other companies' due to the resolution. As much as possible

Please submit the original data (Illustrator, etc.) as much as possible.

Please also send us PDF files or output paper for proofreading.

We will not return the ad copy data after use.

Manuscript deadline: September 27, 2024

# Joint Conference of Global Health 2024 Management Office

Okinawa Congrès Inc.

Nippon Seimei Naha Building, 3-1-1 Kumoji, Naha City, Okinawa 900-0015, Japan

TEL: 098-987-6817 FAX: 098-869-4252 E-mail: globalokinawa@okicongre.jp

6. Notes

The number of presentations is limited, so we may not be able to meet your request for the schedule.

Themes, abstracts, and other program content may be subject to change without prior notice. Please

understand this in advance.

Please understand that we may ask you to make adjustments to the program content, including themes

and abstracts.

Please be sure to obtain the organizer's approval before printing any flyers or other materials.

7. How to apply

Please apply by e-mail (globalokinawa@okicongre.jp) to the following management office. We will

send you the form and materials as soon as possible.

We will send you an invoice after receiving your application form.

8. Payment Method

The Management Office will send you an invoice after receiving your application form for the co-

sponsored seminar. Please transfer the amount to the designated account by the due date.

9. cancellation fee

Cancellations made after September 27, 2024 will not be accepted. In the event of cancellation, a

100% cancellation fee will be charged. Please understand this.

10. Transparency Guidelines

In accordance with the "Transparency Guidelines for the Relationship between Corporate Activities

and Medical Institutions" of the Japan Pharmaceutical Manufacturers Association (JPMA), I agree to

disclose on your company's website the costs associated with holding the conference and other

meetings as "name of conference" and "name of co-sponsored seminar".

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